

Dan Beard Council Outdoor Ethics Cub Scout Award

Dan Beard Council is excited to announce and offer an exclusive Cub Scout Award!

Outdoor Ethics directly contributes to two of the three missions of BSA and indirectly to one:

*Build character: being clean in the outdoors, careful with fire, conservation minded and considerate of people and wildlife are all character building activities.

*Learn citizenship: an integral part of citizenship and civic responsibility is being clean in outdoor manners and making the world a better (cleaner) place.

*Develop personal fitness: Outdoor Ethics can help develop and improve personal fitness when the activities to earn the Outdoor Ethics award involve hiking, canoeing, kayaking or other physical activity.



Learn more at <https://danbeard.org/outdoor-ethics/>.

Applicant Name: _____

District: _____ Unit Type: _____ Unit Number: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Phone: _____

Requirements: Kindergarten thru 5th Grade *(Please coordinate with your adult unit leaders to initial each completed requirement.)*

1. Learn the BSA Outdoor Code.
2. Watch the National Park Service Leave No Trace video.
3. Take the Leave No Trace PEAK online course.
4. Participate in an Outdoor Ethics activity with a person who has taken the Outdoor Ethics Awareness, Orientation, the Leave No Trace Level 1 or Leave No Trace Level 2 course.

Requirements: ADULT *(Please coordinate with other adult leaders to initial each completed requirement.)*

1. Learn the BSA Outdoor Code.
2. Watch the National Park Service Leave No Trace video.
3. Take the Leave No Trace online course.
4. Participate in an Outdoor Ethics activity with a person who has taken the Outdoor Ethics Awareness, Orientation, the Leave No Trace Level 1 or Leave No Trace Level 2 course.

Certification:

I have reviewed this application for the Outdoor Ethics Cub Scout Award and agree that the applicant has completed the requirements for ADULT _____ or YOUTH _____.

**Pack and Den leaders, please attach a list of youth and adults to this form.*

Leader/Parent Signature _____ Date: _____

Printed Name: _____ Title: _____

District: _____ Unit Type: _____ Unit Number: _____